

Pali Text Society
JOURNAL
OF THE
PALI TEXT SOCIETY

VOLUME XV

EDITED BY
K.R. NORMAN

Published by
THE PALI TEXT SOCIETY
OXFORD

1990

© *Pali Text Society* 1990

ISBN 0-86013-297-8

First published in 1990
Distributed by Lavis Marketing
73 Lime Walk
Oxford OX3 7AD

Printed in Great Britain by Antony Rowe Ltd, Chippenham, Wilts

CONTENTS

Nāmacāradīpaka By †H. Saddhātissa	1
Categories of sutta in the Pāli Nikāyas By Joy Manné	29
On the very idea of the Pali Canon By Steven Collins	89
Khandhakavatta: Loss of text in the Pāli Vinayaṭṭaka ? By O. von Hinüber	127
A note on Ambapālī's wit By Richard Gombrich	139
Making mountains without molehills: the case of the missing stūpa By Richard Gombrich	141
Pāli Lexicographical Studies VIII By K.R. Norman	145
<i>Tuṇḍilovāda</i> : An allegedly non-canonical <i>Sutta</i> By Charles Hallisey	155
Apropos the Pāli <i>Vinaya</i> as a historical document: a reply to Gregory Schopen By Charles Hallisey	197

A note on Dhammapāla(s) By P. Jackson	209
Index to JPTS Volumes IX–XV By K.R. Norman	213
Contributors to this Volume	215
Notices	217

NĀMACĀRADĪPAKA

INTRODUCTION

The *Nāmacāradīpaka* (The Action of Mind)¹ was traditionally attributed to the thera Chapaṭa² also later known as *Saddhammajotipāla*³ who lived in Arimaddanapura (Pagan) in Burma. This is one of the nine *Abhidhamma* manuals entitled in Burmese 'Let-than' or 'Little finger summaries'.⁴ In the beginning of Parākramabāhu's reign (1165 A.D.) Thera Uttarājīva left Pagan for Mahāvihāra,⁵ Anurādhapura, taking with him as a gift to the Sinhalese monks a copy of *Saddanīti*, a comprehensive Pali grammar⁶ written by Aggavaṃsa in 1154 A.D. He was accompanied by his pupil, Chapaṭa, a young novice (*sāmaṇera*). After sojourn in Sīhaladīpa, Uttarājīva left the Mahāvihāra for Burma; but Chapaṭa remained there from 1170 to 1180 A.D. learning the *Tipiṭaka* and he received his *Upasampadā* at the hands of the Sīhalasaṅgha. Chapaṭa wished to confer it on his brethren of Pagan and establish a fraternity in Burma. For this purpose he brought with him four theras of great learning and piety. Five is the minimum required number for ordination according to the *Vinaya*. They were Rāhula, born in Sri Lanka; Ānanda, born in Kañcipura; Sīvalī, born in the sea-port of Tāmralipti, India; and Tāmalinda, a Cambodian prince.⁷ The nucleus of the Sīhalasaṅgha was formed during the reign of Narapati-Si-Thu (1174-1211).⁸

Chapaṭa was the reputed author of *Vinayasamuṭṭhānadīpanī*, *Pātimokkhasodhanī*, *Vinayagūḷhatthadīpanī*, *Sīmālaṅkarasaṅgahaṭṭikā*, *Mātikatthadīpanī*, *Paṭṭhānagaṇanānaya*, *Abhidhammattha-*

¹ Also known in Burma as *Nāmacāradīpa* or *Nāmacāradīpanī*; Forchhammer, Essay, p. 35; *Piṭakatthamain*, Rangoon, 1906, p. 45.

² Sometimes pronounced as Chappaṭa or Chapada, the name of the village where he was born.

³ Honorific title given by the king Narapati.

⁴ See Introduction of *Abhidhammatthavibhavinī-ṭikā*, ed. H. Saddhātissa, Pali Text Society, 1989, p. xiii foll.

⁵ This was founded by the king of Sīhaladīpa, Devānampiya Tissa, for the Arahant Mahinda, Aśoka's son.

⁶ See M. Bode, *Early Pali Grammarians in Burma*, JPTS 1908; *Saddanīti*, ed. Helmer Smith, Lund, 1928-66.

⁷ *Sāsanavaṃsa*, ed. M. Bode, PTS, p. 65. See *Pali Literature of Burma*, reprint, London 1966, p. 18.

⁸ Professor Hall, *History of South East Asia*, Macmillan, 1964, p. 143.

AN INDEX TO JPTS VOLUMES IX–XV

An Index to The Journals of the Pali Text Society (1882-1927 = Volumes I–VIII), compiled by P.D. Ratnatunga (Mudaliyar) and revised with Appendix and arranged by S.S. Davidson, was published by the Society in 1973. This index lists, by author, the articles published in the Journal since it was revived in 1981.

Bangchang, Supaphan Na: A Pāli letter sent by the Agga-mahāsenāpati of Siam to the royal court at Kandy in 1756	XII.185
Bureau, A.: The Theravādins and East India according to the canonical texts	IX.1
Bechert, H.: The Buddhayāna of Indonesia: a syncretistic form of Theravāda	IX.10
Buddhadatta, A.P.: <i>Paramatthavinicchaya</i> by Anuruddha	X.155
Collins, S.: <i>Kalyāṇamitta</i> and <i>Kalyāṇamittatā</i>	XI.51
Collins, S.: On the very idea of the Pali Canon	XV.89
Cone, M.: Patna Dharmapada I	XIII.101
Cousins, L.S.: The <i>Paṭṭhāna</i> and the development of the Theravādin Abhidhamma	IX.22
Gombrich, R.: A new Theravādin liturgy	IX.47
Gombrich, R.: A note on Ambapālī's wit	XV.139
Gombrich, R.: Making mountains without molehills: the case of the missing stūpa	XV.141
Gombrich, R.: Old bodies like carts	XI.1
Gombrich, R.: Three souls, one or none: the vagaries of a Pāli pericope	XI.73
Gombrich, R.: Two notes on <i>Visuddhimagga</i> IX	XII.169
Hallisey, C.: Apropos the Pāli Vinaya as a historical document	XV.197
Hallisey, C.: <i>Tundilovāda</i> : An allegedly non-canonical <i>Sutta</i>	XV.155
Hazlewood, A.A.: <i>Pañcagatidīpanī</i>	XI.131
Hazlewood, A.A.: <i>Saddhammopāyana</i> Translation	XII.65
Hinüber, O. von: An additional note on the oldest dated manuscript of the <i>Milindapañha</i>	XII.173
Hinüber, O. von: Khandhakavatta: Loss of text in the Pāli Vinayaṭṭaka ?	XV.127
Hinüber, O. von: Remarks on a list of books sent to Ceylon from Siam in the 18th century	XII.175
Journal of the Pali Text Society, XV, 213-14	

Hinüber, O. von: The ghost word <i>dvihitikā</i> and the descriptions of famine in early Buddhist literature	IX.74
Hinüber, O. von: The oldest dated manuscript of the <i>Milindapañha</i>	XI.111
Hinüber, O. von: Two <i>Jātaka</i> manuscripts from the National Library in Bangkok	X.1
Horner, I.B.: <i>Keci</i> "some" in the Pali commentaries	X.87
Hundius, H.: The colophons of thirty Pāli manuscripts from Northern Thailand	XIV.1
Jackson, P.: A note on Dhammapāla(s)	XV.209
Jaini, P.S.: <i>Tīrthaṅkara-prakṛti</i> and the Bodhisattva path	IX.96
Jong, J.W. de: Fa-hsien and Buddhist texts in Ceylon	IX.105
Kalupahana, D.J.: The philosophy of history in early Buddhism	IX.117
Khantipalo, Phra: Where's that sutta?	X.37
Lamotte, É.: The <i>Gāṛava-sutta</i> of the <i>Samyutta-nikāya</i> and its Mahāyāna developments	IX.127
Lottermoser, F.: Minor Pāli grammar texts: the <i>Saddabindu</i>	XI.79
Manné, Joy: Categories of sutta in the Pāli Nikāyas	XV.29
Mori, Sodō: <i>Uttaravihāraṭṭhakathā</i> and <i>Sārasamāsa</i>	XII.1
Norman, K.R.: Devas and adhidevas in Buddhism	IX.145
Norman, K.R.: Index to JPTS Volumes IX–XIV	XIV.227
Norman, K.R.: Index to JPTS Volumes IX–XV	XV.213
Norman, K.R.: Pāli lexicographical studies III	X.23
Norman, K.R.: Pāli lexicographical studies IV	XI.33
Norman, K.R.: Pāli lexicographical studies V	XII.49
Norman, K.R.: Pāli lexicographical studies VI	XIII.219
Norman, K.R.: Pāli lexicographical studies VII	XIV.219
Norman, K.R.: Pāli lexicographical studies VIII	XV.145
Pind, O.H.: Studies in the Pāli Grammarians I	XIII.33
Pind, O.H.: Studies in the Pāli Grammarians II.1	XIV.175
Pruitt, W.: References to Pāli in 17th-century French books	XI.119
Pruitt, W.: Burmese Manuscripts in the Library of Congress	XIII.1
Rahula, W.: Humour in Pali literature	IX.156
Ruegg, D. Seyfort: A further note on Pali <i>gotrabhū</i>	IX.175
Saddhātissa, H.: <i>Nāmacārādīpaka</i>	XV.1
Saddhātissa, H.: <i>Nāmarūpasamāso</i> by Khema	XI.5
Saddhātissa, H.: Pali literature in Cambodia	IX.178
Schopen, G.: The Stūpa cult and the Extant Pāli Vinaya	XIII.83
Warder, A.K.: Some problems of the later Pali literature	IX.198

CONTRIBUTORS TO THIS VOLUME.

Professor S. Collins,
Department of Religion,
Concordia University,
Sir George Williams Campus,
1455 De Maisonneuve Blvd. West,
Montreal,
Quebec H3G 1M8,
Canada.

Professor Richard Gombrich,
Oriental Institute,
Pusey Lane,
Oxford OX1 2LE.

Professor Charles Hallisey,
Department of Theology,
Loyola University of Chicago,
6525 North Sheridan Road,
Chicago, Illinois 60626,
U.S.A.

Professor O. von Hinüber,
Orientalisches Seminar
(Indologie),
Humboldtstr. 5,
D-7800 Freiburg,
West Germany.

P. Jackson,
39, Armitage Way,
King's Hedges,
Cambridge CB4 2UE.

Joy Manné,
Chemin Crêt-de-Plan 150,
CH-1093 La Conversion,
Switzerland.

K.R. Norman,
Faculty of Oriental Studies,
Sidgwick Avenue,
Cambridge CB3 9DA.

†Ven. Dr H. Saddhātissa,
London Buddhist Vihāra,
5, Heathfield Gardens,
London, W4 4JU.

NOTICE FROM THE COUNCIL

RESEARCH FELLOWSHIPS IN PALI STUDIES

The Council of the Pali Text Society invite applications for Research Fellowships from suitably qualified persons, working in the field of Pali studies. Applicants will usually be in the fourth year of a course of graduate research, or its equivalent. The course of research will be expected to lead to a publishable book, on the publication rights of which the Pali Text Society will have first option.

Fellowships will be tenable for one year in the first instance, with a possibility of renewal. The value will be fixed at the appropriate level for a comparable research worker in the applicant's country of domicile. Letters of application and requests for information should be sent to:

Mr K.R. Norman,
Faculty of Oriental Studies,
Sidgwick Avenue,
Cambridge,
England CB3 9DA.

EDITORIAL NOTICE

The Council of the Pali Text Society plan to continue publication of the *Journal* on an *ad hoc* basis, as and when sufficient material of a publishable standard is received.

The *Journal* will publish short Pali texts, translations, and commentaries on texts, catalogues and handlists of Pali books and manuscripts, and similar material.

Papers should be sent to Mr K.R. Norman, at the above address.

To reduce printing costs, contributors are urged, whenever possible, to present their papers in a camera-ready copy form.